

2023 HURON COUNTY 4-H HONOR SCORE SHEET

(Submissions for Honor Club must be made on this form. Do not type out your own form.)

Any 4-H club in Huron County has the opportunity to become an Honor Club by earning at least 85% of the following points. Clubs that earn 95% or more are recognized as Top Honor Clubs. Items marked with an\* must be listed in order to receive points. Due by November 15, 2023, in the Extension Office. Do not fill in any scores in the "Our Score" column.

Club Name \_\_\_\_\_

	Total Allowed	Our Score
1. Officer attendance at county officer training <u>OR</u> officer materials turned in by November 15. One point each for elected President, Vice-President, Secretary, Treasurer, Recreation, News Reporter, Healthy Living. <i>(Small clubs may need to have members hold more than one office!)</i>	7	
2. Advisor attendance at Advisor's Conference: At least one advisor per club must attend.	3	
3. Average attendance at local meetings: 90-100% (12 pts.), 80-89% (10 pts.), 70-79% (8 pts.), 60-69% (6 pts.). This will be computed using a formula which will take into account the membership and the total meetings, based on attendance records in your secretary's book. Members may only be excused for other 4-H related activities, school activities, or extreme family emergencies. Excused members are marked as present. Advisors may assign make up work at their discretion for work related absences, etc. <u>Do not list advisors on the attendance chart.</u> Members must be marked present or absent for each meeting.	12	
4. Percent Completion: Based on enrollment and total number of projects enrolled in on May 1. Completion requires evaluation at judging, absentee judging, interview by superintendent, or a letter to the 4-H Committee. 100% (14 pts.)                79-83% (6 pts.) 94-99% (12 pts.)             74-78% (4 pts.) 89-93% (10 pts.)             69-73% (2 pts.) 84-88% (8 pts.)               Below 69% (No score)}	14	
5. Club represented at County 4-H Camp by at least one member (includes Cloverbud Fun Day) and/or county activities beyond the club level (camp counselor, Junior Fair Board, CARTEENS, 4-H Committee, state camps, and other state opportunities.)*	6	
6. Community Service rendered by Club: a. Monetary Donations (awards, trophies, voluntary membership fee, charities, etc.)* Please include amount of donation. NOTE: Fund raisers held to raise money to donate go here.  b. Service Projects (List nature and extent of service and <u>how many members participated.</u> ) Please be descriptive.* Note: Club cannot make money for their club treasury from a community service project. <b>Must include a separate picture of the event and/or a detailed description</b>	2       1 project = 3 2 or more projects = 7	
7. Public Speaking a. Percentage of members, Cloverbuds included, giving individual, team demonstrations or illustrated talks at club or other meetings during club year. <b>(List on separate sheet the title and person(s) giving it.)*</b> 90 - 100% (8 pts.), 75-89% (6 pts.), 50 - 74% (4 pts.), 25 - 49% (2 pts.).  b. Representative in County Demonstration Event or County Health & Safety Speaking Event. <b>List names and activity*</b>	8       5	

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8. Family participation in <b>special</b> club activities (NOT regular meetings) – List ( <b>On attached sheet!</b> ) members and <u>parents attending</u> . 4-H Installation, Local 4-H Achievement Program, Family Picnic, etc. 75-100% (6 pts.) 70-74% (4 pts.) 50-69% (3 pts.) Less than 50%, but represented (1 pt.)	6	
9. The Healthy Living Officer should have: a. One meeting devoted to a Health Program. List date and program or activities below or on a separate sheet.*  b. One meeting devoted to a Safety Program. List date and program or activities below or on a separate sheet.*	5  5	
10. Club promotion of 4-H and informing the public of 4-H Club work: Farm organizations, parades, women's clubs, service clubs, store window displays, 4-H Week activities, etc. Do not include monetary donations. List on separate sheet* <b>Must include a separate picture of the event and/or a detailed description.</b>	1 event = 2 2 or more events = 6	
11. Neat and complete secretary's book: (MUST include 2023 club picture, constitution, program and minutes for at least 8 meetings.) Meeting Notes Worksheets do not have to be neat! (1 point each for picture, constitution, program & minutes from at least 8 meetings)	4	
12. News articles, minimum of 8 articles from newspaper or copies of articles submitted to newspaper; Attach all news reports & articles to the back cover of the News Reporter's Handbook, in a scrapbook or displayed on separate pages.	3	
13. Copy of Club's planned program of work for entire year turned in to Extension Office by May 1	3	
14. Majority of Club Enrollment in office by April 15.	4	
* <b>Items marked with an *</b> must be listed in order to receive points	Total Score 100	

The scoring of Honor Clubs uses objective criteria (the information is either there and your club gets the points, or it is not, and the points are not awarded). All clubs that earn 85 points or more points will be recognized as Honor Clubs, Clubs that earn 95 or more points will be designated as Top Honor Clubs.

Club Secretary \_\_\_\_\_  
(Signed)

Advisor \_\_\_\_\_  
(Signed)

2023 HONOR CLUB:            YES            NO



